STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY



Know All Men by These Presents:

I, Lynell Petersen

Thirty-One Hundred and Fifty and No/100. in consideration of the sum of

in the State aforesaid, DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

HARRY L. McCALL and VIRGINIA L. McCALL, their heirs and assigns forever,

TRACT NO. 1: All that piece, parcel or lot of land in Bates Township, Greenville County; S. C., being shown on plat of property of Lynell Petersen according to Survey made by Terry T. Dill on March 10, 1961 and described as follows:

BEG. at an iron pin in center of County Road and running thence S. 24-00 W. 356.01 feet; running thence S. 25-20 W. 213.5 E. 836 feet to an iron pin; running thence S. 58-30 E. 614.6 feet to an iron pin; thence S. 51-30 E. 220 feet to an iron pin in center of said County Road; running thence along line of property now or formerly of J. M. Whitmire, S. 63-00 W. 672 feet; running thence N. 26-45 W. 2,191 feet; running thence N. 33-15 E. 50 feet; running thence S. 26-45 E. 75 feet; running thence N. 72-00 E. 860 feet with the creek as the line to a bridge; running thence S. 26-45 E. 20 feet to the beginning, containing 22.40 acres.

TRACTNO. 2: Also all that tract of land in Bates Township, County and State aforesaid, containing 2.91 acres according to survey of property of Lynell Petersen made by Terry T. Dill, March 10, 1961 and described as follows:

BEG. at an iron pin in right-of-way of Greenville Water Works and running thence through the center of said right-of-way, S. 61-30 E. 8326feet to an iron pin; running thence N. 86-20 W. 300 feet to an iron pin; thence N. 83-20 W. 235 feet; thence N. 62-50 W. 330 feet to an iron pin in County Road; thence along County Road, N. 25-20 E. 213.5 feet to an iron pin, the beginning corner. Being a portion of the property conveyed to me by Cornelia Hawkins.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal

of our Lord One Thousand Nine Hundred and

3rd day of Sixty-One

Signed, Sealed and Delivered in the Presence of







V

State of South Carolina,

Personally appeared before me

Geraldine Welch

Greenville County

written deed, and that She, with

and made oath that She saw the within named grantor(s)

Lynell Petersen Hubert E. Nolin sign, seal and as

act and deed deliver the within

Sworn to before me this 3rd ._, A. D. 19__61_ \ day of April

Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Hubert E. Nolin

Notary Public, do hereby certify

I. Greenville County

unto all whom it may concern, that Mrs.

Virginia F. Petersen

wife of the within named Lynell Petersen did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, vol-

untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forev linquish unto HARRY L. McCALL and VIRGINIA L. McCALL, Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd
April (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$____

Recorded this 28th day of April 19.61, at 4:29 P.M. M., No. #26665